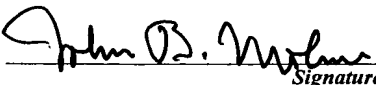





<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): <b>ANDREW DENNIS BARTON et al.</b>					<b>Docket No.</b> <b>1-24742</b>						
<b>Application No.</b> 10/665,724	<b>Filing Date</b> September 19, 2003	<b>Examiner</b> Tony H. Winner	<b>Customer No.</b> 46582	<b>Group Art Unit</b> 3611	<b>Confirmation No.</b> 4646						
<b>Invention:</b> Steering Control During Split-Mu ABS Braking											
<u>COMMISSIONER FOR PATENTS:</u>											
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.											
<b>CLAIMS AS AMENDED</b>											
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>						
<b>TOTAL CLAIMS</b>	42 -	43 =	0	x \$50.00	\$0.00						
<b>INDEP. CLAIMS</b>	1 -	3 =	0	x \$200.00	\$0.00						
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00						
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00						
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>13-0005</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>											
 _____ <i>Signature</i>			<b>Dated: March 7, 2005</b>								
<b>John B. Molnar, Reg. No. 31,914</b> <b>MacMillan, Sobanski &amp; Todd, LLC</b> <b>One Maritime Plaza, Fourth Floor</b> <b>720 Water Street</b> <b>Toledo, OH 43604</b> <b>Telephone: 419-255-5900</b> <b>Facsimile: 419-255-9639</b>			<table border="1" style="width:100%"><tr><td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>March 7, 2005</b> (Date)</td></tr><tr><td colspan="2"> _____ <i>Signature of Person Mailing Correspondence</i></td></tr><tr><td colspan="2" style="text-align:center"><b>Toni Bosch</b> Typed or Printed Name of Person Mailing Correspondence</td></tr></table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>March 7, 2005</b> (Date)		 _____ <i>Signature of Person Mailing Correspondence</i>		<b>Toni Bosch</b> Typed or Printed Name of Person Mailing Correspondence	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>March 7, 2005</b> (Date)											
 _____ <i>Signature of Person Mailing Correspondence</i>											
<b>Toni Bosch</b> Typed or Printed Name of Person Mailing Correspondence											
<b>CC:</b>											



1FW

PATENT

CERTIFICATE OF MAILING

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner For Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on the date set forth below.

John Bosch  
(signature)

Date of signature and deposit - March 7, 2005

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:	)	
ANDREW DENNIS BARTON, et al.	)	Group Art Unit 3611
	)	
Application Serial No. 10/665,724	)	
Confirmation No. 4646	)	
	)	Examiner Tony H. Winner
Filed: September 19, 2003	)	
	)	
For: STEERING CONTROL DURING	)	Attorney Docket 1-24742
SPLIT-MU ABS BRAKING	)	

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

SUPPLEMENTAL PRELIMINARY AMENDMENT AND  
RESPONSE TO ELECTION REQUIREMENT

Honorable Sir:

In response to the Official Letter dated February 4, 2005, and prior to an examination on the merits, please further amend the above-identified application as indicated on the following pages.

Respectfully submitted,

John B. Molnar  
John B. Molnar  
Reg. No. 31,914

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